

**Annual Members Meeting  
Wednesday 1 October 2025, 3.30pm to 4:30pm  
Education Centre, Halton Hospital**

<b>AGENDA ITEM</b>	<b>TIME</b>	<b>AGENDA ITEM</b>	<b>PROCESS</b>	<b>PRESENTER</b>
<b>AMM/25/10/01</b>	<b>3.30pm</b>	Welcome and Opening Comments	<b><i>Verbal</i></b>	Steve McGuirk Chair
<b>AMM/25/10/02</b>	<b>3:35pm</b>	Chair & Chief Executives Report	<b><i>Presentation</i></b>	Steve McGuirk Chair  Nikhil Khashu, Chief Executive
<b>AMM/25/10/03</b>	<b>3:45pm</b>	The Year Ahead	<b><i>Presentation</i></b>	Nikhil Khashu, Chief Executive
<b>AMM/25/10/04</b>	<b>4:00pm</b>	Lead Governors Report	<b><i>Presentation</i></b>	Sue Fitzpatrick, Lead Governor and Diane Nield, Deputy Lead Governor
<b>AMM/24/10/05</b>	<b>4:20pm</b>	Question and Answer Session	<b><i>Verbal</i></b>	All
<b>AMM/24/10/06</b>	<b>4:30pm</b>	Close		