

**ANNUAL MEMBERS MEETING**

**TO BE HELD IN THE LECTURE THEATRE**

**EDUCATION CENTRE**

**WARRINGTON HOSPITAL**

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**Saturday 15<sup>th</sup> September 2012**  
**at 3.30p.m.**

- 1 Welcome
- 2 ANNUAL REPORT & ACCOUNTS 2011/12
- 3 Trust's Forward Plan
- 4 Membership Report

**Colin S Reid**  
Trust Board Secretary